**WILD HORSE DESERT ROUND-UP DAYS**

**VENDOR APPLICATION**

**APRIL 24 & 25, 2020**

**Sponsored by the Bishop Chamber of Commerce**

**213 E. Main • Bishop, TX 78343**

361-584-2214 • Fax 361-584-2214 • [**bishopchamberofcomm@stx.rr.com**](mailto:bishopchamberofcomm@stx.rr.com)

Dear Food Vendor:

Here's a quick rundown of facts concerning our Annual Wild Horse Desert Round-up Days, April 24-25, 2020

at Bishop City Park.

Hours: *Food Vendor set up begins @ 12:00pm on Friday*

|  |  |  |
| --- | --- | --- |
| Friday |  | 6:00pm to 9:00pm |
| Saturday |  | 9:00am to 11:00pm |

**BOOTHS/TRAILER SPACES:**

Premium Booths - 10' x 10' (Food Booth will be Full Mesh framed booth on asphalt/ electricity provided)

Arts & Crafts/Merchandise Booth – 10X10 (Wood framed booth provided)

Electricity is provided but Vendors will be required to provide any equipment needed such as tables, chairs, lighting, light bulbs, appliances, electrical equipment, extension cords, socket, plugs, etc. within the booth.

Trailer Space 10X30 trailer space with no electricity

10X10 Space on WHDR Trail without electricity

10X10 Space on WHDR Trail with limited electricity (Not Guaranteed)

Concession Stand Space with one window @ Little League Field (limited space available)

### Overnight security is provided; however, Wild Horse Desert Roundup/ Bishop Chamber of Commerce assumes no responsibility for lost or stolen items.

**FEES:**  $225 for covered Framed Wooden Booth or $350 for Trailer Space. Booths/trailer spaces are available on a first come first served basis. Full payment is required to secure a booth space

**DEADLINE:** We urge you to send your application and fee to ensure your participation and avoid late registration fee. Registration will be handled **STRICTLY** on a space available basis right up to the weekend. Only money order or cashier’s check are accepted. **(No Personal Checks).**

**BEVERAGES & ICE: WILD HORSE DESERT ROUND-UP HAS EXCLUSIVE RIGHTS TO ALL BEVERAGE & ICE CONCESSIONS. VIOLATION WILL RESULT IN IMMEDIATE EXPULSION FROM THE EVENT AND FUTURE EVENTS. Initial \_\_\_\_\_\_\_\_\_**

**SALES TAX:** All sales taxes are the responsibility of the vendor.

**ELECTRIC REGULATIONS**: See enclosed attachment and please sign.

**FLAMMABLE MATERIAL:** If flammable materials are used YOU must provide your own fire extinguisher. Propane tanks must be secured to the booth.

**VIOLATION OF HEALTH OR FIRE DEPARTMENT RULES IS CAUSE FOR EXPULSION:** Failure to abide by Wild Horse Desert Roundup Rules and Standards of good conduct may result in immediate, permanent expulsion from ALL Wild Horse Desert activities.

The Application Forms are enclosed. Fill out the appropriate form and return it promptly. After your application is reviewed and accepted, a confirmation letter will be sent to you. We are looking forward to seeing you in April.

**REMEMBER – NO REFUNDS AFTER APRIL 1, 2020!!!**

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**ABSOLUTELY NO BEVERAGES MAY BE SOLD BY VENDORS**.

Organization and Individual Name (please print all information) Phone Number / Cell Phone

Address City Zip Email Address

BOOTHS ARE ON A FIRST COME FIRST SERVED BASIS

BOOTHS MUST PROVIDE THEIR OWN TABLES, CHAIRS, COVERING ECT.

ALL FEES MUST BE PAID FOR IN CASH, MONEY ORDER OR CASHIERS CHECK:

NO PERSONAL CHECKS PLEASE

FULL PAYMENT IS REQUIRED TO SECURE A BOOTH NO EXCEPTIONS

ALL BOOTHS MUST FIT INTO BOOTH SPACED PURCHASED

(BOOTHS ON THE WHDR TRAIL WILL BE SOLD UP TO DATE OF FAIR UNTIL FILLED)

J

\_\_\_\_\_\_\_ 10X10 SPACE ON WHDR TRAIL W/NO ELECTRICITY $50.00 + 1 Auction Item

\_\_\_\_\_\_\_ 10X10 SPACE ON WHDR TRAIL W/LIMITED ELECTRICITY (NOT GUARANTEED) $65.00 + 1 Auction Item

\_\_\_\_\_\_\_ CONCESSION STAND SPACE W/ONE WINDOW $70.00 + 1 Auction Item

\_\_\_\_\_\_\_ PREMIUM BOOTH INSIDE ENTERTAINMENT GARDEN $225.00 + 1 Auction Item

(Premium booths will be provided signage) Framed booth on asphalt/mesh /20 amps of electricity

\_\_\_\_\_\_\_PREMIUM BOOTH INSIDE ENTERTAINMENT GARDEN $225.00 + 1 Auction Item

(Premium booths will be provided signage) Framed booth on asphalt/ no mesh /open/ 20 amps of electricity

\_\_\_\_\_\_\_ 10x20 SPACE ON WHDR TRAIL WITH NO ELECTRICITY $150.00 + 1 Auction Item

**NO REFUNDS AFTER APRIL 1ST**

**ALL APPLICATIONS MUST BE RECEIVED BY APRIL 17th**

FOOD: (BE SPECIFIC AND LIST ALL FOODS TO BE SOLD- THIS IS TO AVOID DUPLICATION)

Food handlers are required to have a food handler’s card. Food booths are required to have permits. The morning of the WHDR, food booths will be inspected and permit from the City of Bishop will be issued to food vendors at a cost of $5.00.

1st Choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2nd Choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The undersigned has read the rules and regulation and agrees to participate in the Wild Horse Desert Round-up to be held April 24-25, 2020 in Bishop, Tx. You must read and sign the Food regulation, fire safety rules and Electrical use regulations and return it with the application to have your booth application considered by the WHDR Committee. The WHDR is not liable for any injury or property damage or loss to WHDR participants. Make payments to the following: Bishop Chamber of Commerce, 213 E. Main Bishop, Texas 78343.

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Printed Name of Vendor Vendor Signature Date

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ATTENTION: ELECTRICAL OUTLET OPTIONS

Due to the limited amount of electricity available and the quantity of vendors for the Wild Horse Desert Roundup events, each vendor cannot exceed the maximum of 20 amps per dedicated circuit. Each vendor will be furnished (1) one outlet with (2) two connection spaces that will run 20 amps. Each connection will have a 20-amp breaker. Additional outlets will be available for $40 each. All outlets will have 2 connection spaces and will have a 20-amp breaker.

Please see the list below to assist with your decision on how many outlets you will require.

#### Countertop Oven 1500 12.5

Popcorn Hot Air Popper 1440 12.0

Toaster Oven 1350 11.5

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2-Slice Toaster | 850 | | 850 7.1 |  |
| 4-Slice Toaster | | 1600 | | 13.3 | | Amp Outlet |
| 2-Speed Blender | | 500 | | 4.2 | |  |
| Food Processor | | 350 | | 3.0 | |  |
| Roaster Oven | | 1450 | | 12.8 | |  |

**I have read and understand the electrical outlet requirements for the Wild Horse Desert Round-up event. I agree to abide by these guidelines.**

#### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATRE DATE

The Wild Horse Desert Round-up Committee retains the right to limit electrical usage as required to prevent overloading the electrical outlets as per guidelines.

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= 10 Amps

|  |  |  |  |
| --- | --- | --- | --- |
| **Appliance**  Small Deep Freezer | **Watts**  1260 | **Amps**  10.5 |  |
| Small Refrigerator | 540 | 4.5 |
| Large Slow Cooker | 270 | 2.5 |
| Small Slow Cooker | 150 | 1.3 |
| Coffee Pot | 850 | 7.1 |
| Microwave Oven | 1200 | 10.0 | = 10 Amps |
| Electric Skillet | 1500 | 12.5 |  |
| Electric Griddle | 1300 | 10.8 |  |
| Electric Deep Fryer | 1200 | 10.0 |  |

] = 20 Amps

**VENDOR’S RELEASE AND INDEMNITY FOR**

**Wild Horse Desert Round-up**

**April 24th & 25th, 2020**

The undersigned intends to participate as a vendor at the “Bishop Wild Horse Desert Round-up” organized by the Bishop Chamber of Commerce, which will be held at the City Park. Vendor intends to sell or otherwise provide goods and services to the public at that event.

The undersigned hereby releases, and shall indemnify, defend, and hold harmless, the Bishop Chamber of Commerce, the City of Bishop, and their respective officials, employees, agents and representatives, from every claim, loss, damage or cause of action, whether from personal injury, death, or property damage, now existing or at any time in the future alleged to have been caused, whether solely or partially, by an act or omission of undersigned of any or the undersigned’s owners, officers, representatives, agents, volunteers, guests, or invitees while on the City’s property, using any city facility or equipment, or engaged in any activity at our related to the Bishop Wild Horse Desert Round-up.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

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**RULES GOVERNING WILD HORSE DESERT ROUND-UP**

**BOOTHS AND SPACES**

1. **Booth spaces will be reserved on a first come, first served basis.**

**2. Booth space rental assignments will be made by the respective Round-up committee.**

1. **Booth spaces must be kept clean and neat and free of trash at all times.**
2. **Advance construction on booth space must have prior approval from the Round-up committee.**
3. **Set-up may begin at 12 noon, Friday and must be completely set up by 5:30pm Friday. Or if you are setting up only on Saturday must be set up by 7:15am (no vehicles will be allowed in the area during event, no vehicles allowed on grass at any time, all vehicles must be taken out of City Park)**
4. **Booths should remain open from 6:00 p.m. until at least 9:00 pm on Friday and from 9am to 9:00pm on Saturday.**
5. **All belongings must be removed from City Park by 11:00 p.m. on Saturday.**
6. **Sale of fireworks, knives, guns, “stink bombs” and the like are prohibited.**
7. **The Round-up committee is not responsible for lost, stolen, or broken articles.**
8. **The Round-up committee assumes no liability for any accident or injury occurring during the Wild Horse Desert Roundup event.**
9. **No alcoholic beverages are allowed outside of the designated areas and designated times of The Wild Horse Desert Round-up - to be determined by the Wild Horse Desert Committee and areas for consumption will be clearly marked. (No alcohol may be brought into park)**

**13. The committee reserves the right to refuse the sale of any items.**

**14. The sale of drinks are reserved for The Bishop Chamber of Commerce.**

**15. All food and drink handlers will be required to observe the regulations as prescribed by the:**

**Nueces County Health Department.**

**Phone No. (361)851-7273. (All food must be cooked on site or in a Health Department approved kitchen).**

**I understand and agree to abide by all the above**

**“Rules Governing Bishop’s Wild Horse Desert Round-up booths and spaces”**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_**

**Print Name**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tax ID#**

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